## TRACT NO. 4905

BEING A SUBDIVISION OF A PORTION OF THE SOUTH ONE-HALF OF SECTION 6, TOWNSHIP I SOUTH, RANGE 4 WEST, S.B.B.& M., SAN BERNARDINO COUNTY, CALIFORNIA

SHEET NO. 1 OF 2 SHEETS Recorded . . . The second pro Machine days in

## ARTHUR J. SULLIVAN & ASSOCIATES - SURVEYING

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property show upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. St. 1th 0 to the 4750 00 P. W. NICHOLS, County Auditor, County of San Bernardino, Colifornia

By Effie Cartner

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of \$ 750 Shas been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors. HARRY L. ALLISON, County Clerk and Ex-officio

Clerk of the Board of Supervisors

SURVEYOR'S CERTIFICATE

I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of two (2) sheets correctly represents a survey mode under my supervision in JUNE 19.56, that all the perimeter monuments shown hereon actually exist and their positions are correctly shown, and that under the provisions of the Statutes of 1943, Chapter 128, Page 870, Article 5, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act, of the State of California.

Doted this 3/57 day of August, 1956

NOTE
Set 2"x 2" redwood stakes painted white, stamped LS 2380 at all lot corners unless atherwise shown. Set I" Iron Pipe where shown thusly Monuments found as indicated shown thusly o Basis of Bearings taken from the & of Meridian Avenue, as per Tract 3984 recorded in Book 51 of Maps, Page 27, Records of San Bernardino County, California.

SUPERINTENDENT OF STREETS I hereby certify that all street and sewer assessments on the property shown on the annexed map are poid.

DIKO Column 200 1956

CITY ENGINEER 2nd
Map approved this 2 day of October 19 56

City Engineer, City of San Dernardino, California

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to poss a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all the streets shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Public Utility Easements."

BUCK TRUSLOW TWO CORP PIONEER, TITLE INSURANCE & TRUST COMPANY (AS JAISTEE)

CORPORATION ACKNOWLEDGMENT State of California

County of Los Angeles On this I'M day of JEPTEMBER A.D., 1954 before me Jenn W. JENNISON a Notary Public in and for aid County and State, personally appeared. AMY A. ARLEN., known to me to be the President, and Known to me to be the President, and known to me to be the Secretary of the Buck Truslow Two Corp., the Corporation that said County and State, personally appeared AMY A. ARLEN Known to me to be the Secretary executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

My Commission Expires NOV. 25, 1958

CORPORATION ACKNOWLEDGMENT State of California

County of San Bernardino S.S.

ation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

My Commission
Expires ... 17-1959

CITY COUNCIL

October 1 1956 approved the annexed map, accepted as public all streets shown on said map within suid

I hereby approve the foregoing resolution.

City Engr Copy Con